**UNITED STATES BANKRUPTCY COURT**

**DISTRICT OF COLUMBIA**

|  |  |  |  |
| --- | --- | --- | --- |
| **In re:** |  |  | **Case No. -ELG** |
|  |  |  |  |
|  | **,** |  | **Chapter \_\_\_** |
|  | **Debtor.** |  |  |
|  |  |  |  |

**ORDER EXTENDING MORTGAGE MODIFICATION PERIOD**

On \_\_\_\_\_\_\_\_\_\_\_\_\_, the Mortgage Modification Program Order[[1]](#footnote-1) was entered in the above-captioned case. On \_\_\_\_\_\_\_\_\_\_\_, the Motion to Extend the Loan Modification Management Period was filed by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Upon a review of the Motion to Extend, the Court finds that cause exists to extend the MMP Period in this case.

Therefore, it is hereby ORDERED that:

1. \_\_\_\_\_\_\_\_\_\_\_\_’s Motion to Extend the MMP Period is GRANTED.
2. The MMP Period in the instant case is hereby extended by \_\_\_\_\_ days and expires on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\*\*END OF ORDER\*\*

[Signed and dated above.]

I/We Ask For This:/Presented By:

/s/

Attorney Name:

Bar Number:

Firm Name:

Address:

Phone Number:

Email Address:

Seen and Agreed:

/s/

Attorney Name:

Bar Number:

Firm Name:

Address:

Phone Number:

Email Address:

Copies to: Debtor; Lender; Parties who receive electronic notice.

1. Terms not defined herein shall have the meaning ascribed to them in the Mortgage Modification Program Procedures adopted pursuant to Local Bankruptcy Rule 6004-3. [↑](#footnote-ref-1)