**UNITED STATES BANKRUPTCY COURT**

**DISTRICT OF COLUMBIA**

|  |  |  |  |
| --- | --- | --- | --- |
| **In re:** |  |  | **Case No. -ELG** |
|  |  |  |  |
|  | **,** |  | **Chapter \_\_\_** |
|  | **Debtor.** |  |  |
|  |  |  |  |

**THIRD PARTY CONSENT TO ATTEND AND**

**PARTICIPATE IN MORTGAGE MODIFICATION PROGRAM**

The undersigned, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, consents to participate in the Mortgage Modification Program (“MMP”)[[1]](#footnote-1) and attend all conferences for the real property located at:

|  |  |
| --- | --- |
| Street Address: |  |
|  |  |
| Lender: |  |
| Lender Address: |  |
|  |  |
| Last 4 digits of the  Account Number: |  |

In support of this consent, I represent as follows:

1. I am not a debtor in this bankruptcy case.
2. I am:

\_\_\_\_ the Debtor’s non-filing spouse,

\_\_\_\_ a co-obligor on the promissory note,

\_\_\_\_ a co-borrower on the mortgage, and/or

\_\_\_\_ other/third party, specifically\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. I am willing to enter into a binding mortgage modification agreement with the Lender but understand that I am not required to do so.
2. I am willing to provide Debtor’s attorney, or if the Debtor is not represented, the Debtor, with all documents and information required for the MMP upon request.
3. I have not entered into a written legal representation agreement with Debtor’s attorney and acknowledge that I am not represented by Debtor’s attorney for the MMP or any other matter, if the Debtor is represented by an attorney.
4. I understand I am entitled to retain my own attorney to represent me in this matter if I so choose.
5. I understand that all communication and information exchanged during the MMP is confidential.

I swear or affirm under penalty of perjury that the foregoing is true and correct.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name Signature

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Terms not defined herein shall have the meaning ascribed to them in the Mortgage Modification Program Procedures adopted pursuant to Local Bankruptcy Rule 6004-3. [↑](#footnote-ref-1)